Faith is trusting God—believing that He loves us and knows best what is for our good. Thus, instead of our own, it leads us to choose His way.
In place of our ignorance, it accepts His wisdom; in place of our weakness, His strength; in place of our sinfulness, His righteousness.
Our lives, ourselves, are already His; faith acknowledges His ownership and accepts its blessing. Truth, uprightness, purity, have been pointed out as secrets of life’s success. It is faith that puts us in possession of these principles. *(Education, p. 253)*
Every good impulse or aspiration is the gift of God; faith receives from God the life that alone can produce true growth and efficiency. (*Education*, p. 253)
How to exercise faith should be made very plain. To every promise of God there are conditions. If we are willing to do His will, all His strength is ours.
As surely as the oak is in the acorn, so surely is the gift of God in His promise. If we receive the promise, we have the gift. 

(Education, p. 253)
How often those who trusted the word of God, though in themselves utterly helpless, have withstood the power of the whole world--Enoch, pure in heart, holy in life, holding fast his faith in the triumph of righteousness against a corrupt and scoffing generation;
Noah and his household against the men of his time, men of the greatest physical and mental strength and the most debased in morals;
the children of Israel at the Red Sea, a helpless, terrified multitude of slaves, against the mightiest army of the mightiest nation on the globe;
David, a shepherd lad, having God’s promise of the throne, against Saul, the established monarch, bent on holding fast his power;
Shadrach and his companions in the fire, and Nebuchadnezzar on the throne;
Daniel among the lions, his enemies in the high places of the kingdom;
Jesus on the cross, and the Jewish priests and rulers forcing even the Roman governor to work their will; Paul in chains led to a criminal’s death, Nero the despot of a world empire. (Education, p. 254)
Such examples are not found in the Bible only. They abound in every record of human progress. The Vaudois and the Huguenots, Wycliffe and Huss, Jerome and Luther, Tyndale and Knox, Zinzendorf and Wesley, with multitudes of others, have witnessed to the power of God’s word against human power and policy in support of evil.
These are the world’s true nobility. This is its royal line. In this line the youth of today are called to take their places. (Education, p. 254)